




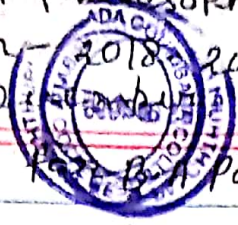
Teaching schedule for B.A Part-I HONS (Sem-I)

Papers	TOPIC NO.	TOPIC	Class ^{to be} taken	No of Lectures to be delivered	Proposed time.
1st PHIL-II -CC-T-1	1	General Introduction; Distinctive Features of Indian Philosophy. Basics concepts of Vedic and the Upanisadic wor- -ld views. Rta, Man Atman, Jagrat, Svapna, SUSUPTI, Turija, snehas, preyas, Karma	06 S.T	06	July
	2	Carvaka; Carvaka school: It's Epistemology. Metaphysics and Ethics.	08 J.G	08	July August
	3	Jainism: concept of sat, dravya, guna, pariyaya, jiva and ajiva. Anekantavada, syadvada and Sapta bhanganayas	10 H.D	10	July - August
	4	Buddhism: Four Noble Truths, Pratityasamutpada, Ksanabhanga vada, nairatmyavada. Schools of Buddhism Vaibhasika, Sauteranti- -ka, Jogacara, Madhyamika	14 H.K	14	sep - Dec
	5	Nyaya - Vaishesika Nyaya Epistemology: Four pramanas: perce- -ption, Inference, comparison and Testimo- -ny, Nature of cause, classification of causes; samavayi, asmayayi, nimitta, asatkartavada, the Idea of God and pro- -ofs for His Existence. Vaishesika Metaphysics, par- -amanuvada, seven categories.	18 S.T	18	Aug - Sep - S.T → Sep - Dec -

Period of - July - December

Teaching  for B.A Part-I (HONS) (Sem-I)

Paper	TOPIC NO	TOPIC	CLASSTA & EN	NO of Lectures to be held week	Expected time to which syllabus to be covered.
II PHIL -cc- T-2	1.	INTRODUCTION.	S.T	2	July
	2.	PLATO Theory of Knowledge. Theory of Ideas or Forms	S.T	10	July - Sep
	3.	ARISTOTLE Refutation of Plato's Idea CAUSATION, FORM, MATTER	S.T	10	Sep - Dec
	4.	Descartes Methods, Cogito, Types of Ideas, Criterion of Truth, Substance, Proofs for the existence of God, Mind-Body Relation	M.K	12	July - Sep
	5.	SPINOZA The doctrine of substance, Attributes and Modes, The concept of God or Nature, Pantheism. Mind - Body Relation, Degree of Knowledge, Intellectual Love of God.	H.D	10	Sep - Dec
	6.	LEIBNITZ Doctrine of Monads and Pre-established Harmony, God - Nature and proofs for his existence. Truths of Reason, truths of fact, Theory of Kn, Principles of contradiction, Sufficient reason and identity of Indiscernibles.	J.G	12	Sep - Dec



Teaching schedule for Part-I HONS (GR) (Sem-I)

Paper	Topic no.	Topic	Class taken	No of Lectures To be delivered	Proposed Time
PHIL-H -GE-T- 1	<u>Group - A</u>				
	1	Indian Epistemology and Metaphysics Carvaka Epistemology: Prataksa as the only source of knowledge, reputation of Anumana.	J. G	4	July -
	2	Nyaya Epistemology: Prataksa, Anumana.	M. K	5	Sep - Oct
	3	Jaina view of Prataksa		4	
	4	Buddhist view of Prataksa - Yasamudpada, Naira - Anvaya.	M. K	4	July - Aug
	5	Vaisesika Metaphysics: Seven Padarthas.	M. K	6	Nov
	6	Advaita Metaphysics: Brahman, Maya.	M. K	4	Dec
	<u>Group - B</u>				
	1	Western Epistemology and Metaphysics. Knowledge: Definition and Kinds: Propositional Knowledge its necessary and sufficient conditions.	J. G	5	Sep - Oct
	2	Sources of Knowledge: Rationalism, Empiricism, Kant's Critical theory.	J. G	5	NOV
3	Nature of Metaphysics: Realism, Native Realism, Subjective Idealism.	J. G	5	July - August	
4	Causality: The Regularity and the entailment theory of causation; Substance; Universals.		5	Sep	
5	Skepticism	J. G	3	Nov -	
6	God: Nature; Proofs for existence.	J. G	5	Dec	

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session - 2018 - 2019

period of - July - Decem



Teaching schedule Part-I GENERAL (Sem-I)

Paper	Topic	Class Taken	No of Lectures to be delivered	Proposed Time
PHIL- 6-CC-T-1	1 Indian Philosophy Intro Carvaka:	S.T	6	July
	Pratyaksha is the only Pramana and Reputa- tion of anumana.	H.D	8	July Aug
	2 Buddha;	H.D	14	Sep-Oct
	Four Noble Truths, Ksanabhavavada, nai- ratmyavada moksa- marga.			
	3 Jain:	H.D	10	Nov- Dec
	mahavzata, anuvzata anekantavada syadvavada			
4 Nyaya;				
	Pratyaksha and anuma- na.	S.T	9.	July- August
5 vaishesika:				
	Metaphysics.	S.T	9	Sep- Dec

Period of - August Session - 2018-19

Teaching schedule Part - II HONS



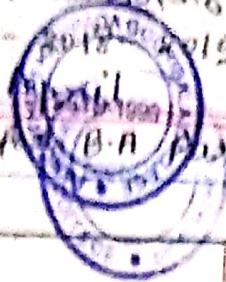
Paper	Topic no	TOPIC	Class taken	NO of Lecture to be delivered	Proposed time
III		Psychology & social and Political Philosophy			
Psychology	1.	Group-A Psychology: Psychology: Nature and scope.	J. G	4	Aug -
	2.	Methods of Psychology: Introspection, Extro-spection and Experimental methods.	J. G	8	Sep - Oct
	3.	Sensation and Perception: Nature of sensation, Attributes of sensation, Weber-Fechner Law.	J. G	8	NOV - Dec
	4.	Psychological Processes: Perceptions: Distinction between sensation and perception, classical approach Wertheimer, Koffka & Kohler.	J. G	5	Jan
	5.	Learning: Theories of Learning - Thorndike's connectionism, Pavlov's classical conditioning, Gestalt theory.	S. T	10	Aug - Sep -
	6.	Attention: Nature condition and span of Attention.	S. T	5	Oct, NOV
	7.	Memory: Factors of memory, Marks of Good memory, Laws of Association.	S. T	10	Dec -



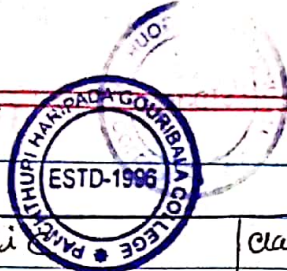
Sl. No.	Topic no	Topic	Class taken	No. of days	Period
	8.	Interactionism: Double Aspect theory, Associationism	S-T	5	Jan
	9.	Behaviorism, Identity of conscious; Levels of mind; conscious, sub-conscious & unconscious, proofs for the existence of unconscious, Freud's theory of dream	S-T	6	Feb
	10.	Intelligence: measure -ment of intelligence, I.Q., Binet - Simon test of Intelligence.	S-T	3	March
		GROUP - B			
		Social and Political Philosophy			
social and Political Philosophy	1.	Nature & scope of: I. Social Philosophy II. Political Philosophy	J. G	5	Dec - Jan
	2.	Basic concepts: society, community, Association, Institutions, Family.	J. G	5	Feb - March
	3.	Theories about the relations between Individual and Society. ① Individualistic Theory ② Organic Theory ③ Idealistic Theory.	J. G	5	Nov - Jan.
	4.	Social Change: Max Weber, Ambedkar.			
	5.	Political Ideas: Democracy and its forms, Socialism	H-D	8	Aug - Nov
	6.	Concepts on the concepts of Swaraj, satyagraha, sarva dharma -veda.	H-D	3	Dec -



Paper	Topic No	Topic	Class taken	No of lectures to be delivered	Proposed time
Western Logic	<u>Deduction</u>				
	1.	Premise and conclusion	J.G	10	August - NOV
	2.	Categorical Proposition			
	3.	Immediate Inference			
	4.	Existential Import.			
	5.	Categorical Syllogism and Enthymemes.	H.D	6	NOV - Dec
	6.	Venn Diagramm			Jan
	7.	Symbolic Logic.	M.K		
	8.	Statement and statement forms.	S.T	25	August
	9.	Method of Deduction a. Formal Proof of validity. b. Proof of Invalidity			Sep -
10.	Quantification Theory.			Dec - March	
<u>Induction</u>					
1.	Induction			10	NOV - Dec
2.	Causal connection	M.K			Jan
3.	Mill's Experimental method science and H ₀ Pothesis.				
4.	Probability.	M.K	5		Feb - March



Paper	Topic	Class taken	No of Lectures / Sub-lectures	Proposed Period
II	Ethics (Indian Jives and Psychology) Group - A (Indian Ethics)			
	1. Purusartha (A General view)	M.K	8	Aug - Sep
	2. Karma (Sakama and Niskama)			
	3. Carvaka Ethics			
	4. Buddhist Ethics: The Four Noble Truths and The Eight-fold Path, Pancasila	H.D	5	Aug - Sep
	5. Jaina Ethics: concept of Ahimsa, Anubrata, Mahabratna, Tisratna.			
	(Western Ethics)			
	1. The nature and scope of Ethics.	H.D	5	Oct - Nov
	2. Moral and Non-moral actions.			
	3. Object of moral judgment.			
	4. Teleological Ethics: Utilitarianism, Hedonism.			



paper	Topic no	Topic	class taken	No of Lectures to be delivered	proposed time
		conversion, obversion and contraposition			
	4.	categorical syllogism figure, mood, rules of validity; venn diagram, method of testing validity; Fallacies	J. G	6+3	Dec - March
	5.	Symbolic Logic: use of symbols.	M.K	5	Nov -
	6.	Truth-Functions: negation, conjunction disjunction, implication equivalence.	M.K	5	Dec
	7.	Tautology, contradiction, contingent construction of Truth Table.	M.K	5	Jan - Feb
	8.	using Truth Tables for testing the validity of arguments testing statement forms as Tautology contradiction and contingent.	H.D	8	Dec - Feb
	9.	cause: Mill's Methods of Experimental enquiry.	H.D	4	Feb - March

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Teaching scheme B.A. part - III HONS



Paper	Topic no.	Topic	Class taken	No of Lectures to be delivered	Proposed time to be covered
V	1.	Tarkasamgraha			July
		- ah With Dipika			
		- Annambhatta			Aug,
		From sarva Vya	S.T	75	-
		- vahara chetuz	:		Dec
		- gunah buddhir			
		- jnanam to			
		smertirapi dvivi			
		- dha Yathartha			
		ajathartha seeti			



Paper	Topic no	TOPIC	class taken	No of Lectures to be delivered	Proposed time
<u>VII</u>		Ethics (Indian & Western) Group - A (Indian Ethics)			
	1.	Introduction: concerns and pres- -uppositions: Theory of Karma, niskama Karma.	M.K	3 3	July
	2.	Dharma: Its mea- -ning and Definition, Sadhara dharma, visesadharma, Varna dharma and asrama dha- -rama, svadharma		5	July
	3.	Purusartha-s and their inter- -relations.		5	Aug
	4.	Buddhist Ethics: Pancasila, Brahma a Viharabharana		4	Sep
	5.	Jaina Ethics: anuvratas and mahavratas, triratna.		4	NOV
	6.	Ideal of Islam Five Pillars of Islam.		4 + Extra classes	Dec



Sl. No.	Topic	Class taken	No of Lectures to be delivered	Proposed Time
	Group-B (Western Ethics)			
1.	Nature and scope of Ethics or moral Philosophy	H.D	4	July
2.	Hedonism: Psychological & Ethical, Utilitarianism: Act-utilitarianism, Rule-utilitarianism.	H.D	4	July
3.	Teleological and Deontological Theories of Ethics, Ethical Egoism: Psychological Egoism, Rule Deontological Theories: Kant's theory.	H.D	4	Aug.
4.	Utilitarianism: Act Utilitarianism, General Utilitarianism, Rule Utilitarianism.	H.D	4	Sep
5.	Some basic tenets of Christianity, original sin, Ten commandments, Love.	H.D	4	NOV
6.	Theories of Punishment, Suicide, Abortion, Euthanasia Nature and Types.	H.D	3	Dec
7.	Practical & Environmental Ethics: Anthropocentricism. Non-Anthropocentricism.	H.D	3 + Extra classes	Jan.

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Teaching schedule for Part III HONS



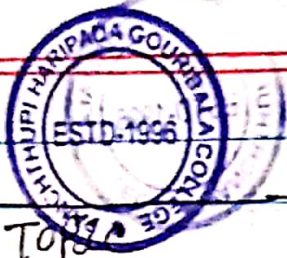
Paper	Topic no	Topic	Class taken	No of Lectures to be delivered	Proposed time
VIII		Group-A			
		<u>Philosophy of Religion</u>			
	1.	Nature and scope of Philosophy of Religion Distinction between Religion & comparative Religion.	S.T	35	July
	2.	origin of Religion; Anthropological Theories (mana, Totem & Taboo)	S.T	30	August
	3.	Religion, Dharma and Dhamma.	S.T	25	September
	4.	Grounds of Belief in God- cosmological Teleological and ontological arguments	S.T	08	October
	5.	Grounds of Disbelief in God- sociological Theory and Freudian Theory, Carvaka, Buddha, and Jaina Views.	S.T	20+ 10	NOV Dec
6.	The problem of Evil.	S.T	30	Dec Jan	
		Group-B			
		<u>Western Logic</u>			
	1.	R. Jeffrey: Formal Logic - Its scope and Limits (First Edn) [chapter - I, II & IV].	H. D	20	Aug- Dec

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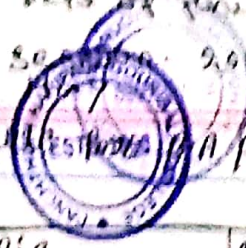
Teaching schedule for Part III GENERAL



Per	Topic no	Topic	class taken	No of Lectures to be delivered	Proposed time
IV		Philosophy of Religion and Political Philosophy			
		Group - A (Philosophy of Religion)			
		1. Nature and anthropological origin of Religion (Galloway) 14	J.G	15	July-Aug- Sep
		2. Arguments for and against the Existence of God (Hick) (12)	"	10	NOV
		3. Problem of Evil (Galloway)	"		Dec Jan
		4. Jnana, Karma, Bhakti and Yoga as Moksha-marga's (12)	M.K	7	Aug- NOV
		Group - B (Social and Political Philosophy)			
		1. Nature and scope of Social and Political Philosophy	H.D	25	Aug- Feb
		2. Individual society, community, state,			



Paper	Topic no	Topic	class taken	NO of Lectures to be delivered	Period to run
		Nation (12)			
	3.	Social Institutions: Family, Marriage, Prope- -rty, Education and Religion (17)	J.G	9	Dec- Feb
	4.	Political Ideologi- -es: Democracy and its different forms: utopian and scientific sarvodaya. (17)	M.K	8	Dec- Jan- Feb



Paper	Topic no	Topic	Class taken to be	No of sections to be held	Period
PHIL-II CE-T-03	1.	Samkhya: Samkhya Dualism: Pravrtti and its constituents, proofs for the existence of pravrtti Purusa: It's nature and arguments for its existence, Plurality of Purusa.	S.T	10	Jan-Mar
	2.	Yoga: Citta, Cittabhumi, Cittavrtti, eightfold Path (astanga Yoga) and Isvara	S.T	12	Apr-May (1st-15th)
	3.	Purva Mimamsa: Vidhi, Nisedha, Pramanas with special reference to artha-patti and anupalabdhi Theories of error: Akhyaativada (Prabhakara) Anyathakhyativada (Shankara)	J.G	12	Jan-Mar (1st-15th)
	4.	Advaita Vedanta Nature of Brahman, Adhyasa, Vivartana, maya three grades of satya, Jiva and jagat.	M.K	12	Jan-Mar (1st-15th)
	5.	Visistavada Vedanta: Distinction between advaitavada and visistadvaitavada, Parmenides criticism of Samkaras doctrine of maya: relation between jiva and jagat, Nature of prajna	J.G	10	Apr-May (1st-15th)

Topic no	Topic	Class taken to be	No of Lectures to be delivered	Proposed dates
1.	<p>Locke:</p> <p>Refutation of Innate Ideas, classification of Ideas</p> <p>Theory of substance, Distinction between primary and secondary qualities, Theory of knowledge</p>	H.D	14	January - March (1st Interval)
2.	<p>Berkeley:</p> <p>Rejection of the Distinction between primary and secondary qualities, Esse Est percipi, The problem of solipsism.</p> <p>Refutation of Abstract Ideas, Role of God.</p>	S.T	14	January - March (1st Interval)
3.	<p>Hume:</p> <p>Impression and Ideas, Association of Ideas, Judgments concerning matters of fact.</p> <p>Theory of causality, Theory of self and personal Identity, Humean skepticism.</p>	H.D	14	April - May (June)



Paper	Topic no	Topic	Class taken	No of Lectures to be delivered	Proposed time
	4.	Kant:	S.T	14	April-May (June)
		conception of critical philosophy, Copernican revolution in philosophy, classification of judgments; Analytic, a-priori, a-posteriori, possibility of synthetic a-priori judgments, Forms of sensibility: space and Time, categories of the understanding.			

Paper no	Topic no	Topic	Class taken	No. of Lectures to be delivered	Proposed time
I - Gr - I-2	1.	Indian Logic; Nature of Anumana, Paksa, Sadhya, etc	M.K	5	Jan
	2.	Vyapti, Vyapti- gna, Paramartha	J.G	3 ⁺ 2	- Feb, March
	3.	Svarthanumiti, Parathanumiti, Kevalanvayi, Kevala- -lavjatire ki and anvaya-vaya- -tirikianumiti.		1+4	March, April
	4.	Hetvabhasa. Western Logic:		7	May, June
	1.	Introductory topics sentence, Proposition argument, truth validity, soundness.	J.G	2	January
	2.	Aristotelian etc - ssification of categorical propo- -sition, Distribu- -tion of terms.	J.G	4	January
	3.	Immediate inf- -erence based on the square of opp- -osition, conver- -sion, obversion	J.G	3	Feb
	4.	Categorical stilo- -gism; figure, mood, rules of vali- -dity, Fallacies.		3	May



Paper	Topic no	Topic	Class taken	No of Lectures to be delivered	Proposed time
	5.	Symbolic Logic: Use of symbols.	M.K	2	February
	6.	Truth- Functions, negation, conjunc- -ion, disjunction, Implication, equivalence.	M.K	3	February
	7.	Tautology, contradiction, contingency.	M.K	3	March
	8.	Decision Proce- -dure: Truth Table.	M.K	4	March April
	9.	Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies.	M.K	4	May.



Topic no	Topic	Class taken	No of Lectures to be delivered	Proposed Date
1.	Indian Logic: Nature of anumana, Porsha, sadhya, hetu	S.T	4+1	Jan
2.	Vyapti, vyapti-gata pramansa.	S.T	1+5	Jan, Feb
3.	Svatanumiti, para sathanumiti, kevalan-vayi, kevalavyektive -vaid anva ya -vaya -treki anumiti.	S.T	2	Mar
4.	Hetvabhasa.	S.T	2	April
Western Logic				
1.	Introductory topics sentence, proposition, argument, truth, validity, soundness	H.D	4	Jan-
2.	Aristotelian classification of categorical Proposition on Distribution of terms.	H.D	4	Feb
3.	Immediate inference based on the square of opposition conversion, obversion.	H.D	2+2	March
4.	categorical syllogism, figure, mood rules of validity Fallacies.	H.D	4	April



Page	Topic no	Topic	Class taken	No of Lectures Scheduled	Month
	5.	Symbolic Logic: Use of symbols.	S.T	2	March
	6.	Truth-Functions, Negation, conjunction, disjunction, impli- -cation, equivalence	S.T	2	March
	7.	Tautology, contra- -diction, continge- -ncy.	S.T	2	April
	8.	Decision Procedure Truth Table.	S.T	2	April
	9.	Using Truth Tables for testing the validity of argum- -ents; Venn Dia- -gram for testing validity Fallacies.	S.T	4	May

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